

OMB Control No: 3245-0075 Expiration Date: 8/31/2010

Training Course Number

TRAINING PROGRAM EVALUATION

Your response to this evaluation form is extremely important to us. The information provided is confidential. It will be used to develop a national evaluation of small business training. Please select the best response to the question and fill in the circle completely with a No. 2 lead pencil.

 How did you learn of this training prog 	ram?						
○ Word-of-mouth○ Direct mail pamphlet○ Newspaper○ Banker/Len		/Publication der		\simeq	Radio/Television Other		
2. What was your primary reason for atte	ending this program	?					
Preparation for starting a business Skills improvement for owner/mana Recommended by boss/supervisor		To improve my own skills General interest in topic Other					
3. How many years has your business be	een in existence?						
Not in businessPlanning phase	year		4-6 yearsOver 6 years				
4. Are you a(n):	Owner Employee			Manager Other			
5. Check the main type of business you a	are engaged in, or p	olan to be en	gaged in:				
Retail Wholesa		ina		ConstructionNot in business			
Service	Manufactur	iiig		O NOT III L	usiness		
6. What type of program training would be most useful? Multiple Daytime Sessions Single Daytime Single Evening				Breakfast SessionSaturday Session			
7. What type(s) of program topics would Starting a Business Business Plan Sources of Credit and Financing Increasing Sales Advertising and Sales Promotion Selling to the Government	sted in (you int of Estimating al Trade tatements ant Manage		ore than one): Personnel Engineering/Research Inventory Control Credit and Collections Computer Systems Other				
	PROGRAM	EVALU	ATION				
(Please use the following scale to indicate N = neither agree/disagree; D = disagree			nts below: SA	\ = strongly ag	ree; A = agree	: ;	
The information was presented effectively.		◯ SA	A	\bigcirc N	\bigcirc D	◯ SD	
The information presented was practical.		◯ SA	A	\bigcirc N	\bigcirc D	○ SD	
3. The program provided a good working knowledge of the subject matter presented.		◯ SA	O A	○ N	O D	O SD	
 The program has allowed me to acquire practical skills and knowledge to manage my business more effectively and efficiently. 		○ SA	O A	○ N	O D	◯ SD	
5. The program attended was sufficient for my purpose.		○ SA	O A	\bigcirc N	\bigcirc D	OSD	

Continued...

SPEAKER EVALUATION

(Please use the following scale to indicate your response to the statements below: VG = very good; G = good;

U = undecided; P = poor; VP = very poor.) 1. The first speaker's (Speaker Number: _____) a) capacity to hold your interest was: b) organization of the program was:)vg c) level at which the topic was presented was:)VG d) communication skills were: 2. The second speaker's (Speaker Number: _ a) capacity to hold your interest was:)VG b) organization of the program was: c) level at which the topic was presented was:)vg d) communication skills were:)VG 3. The third speaker's (Speaker Number: a) capacity to hold your interest was:)vg b) organization of the program was:)vg c) level at which the topic was presented was:)vg d) communication skills were:)VG PERSONAL PROFILE (Please fill in the circle completely for the category that best applies to you.) 1. Gender: Female () Male 2. Military status: Non-Vietnam Veteran Vietnam Veteran () Disabled Veteran Not a Veteran 3. Racial/ethnic status: American Indian Hispanic Alaskan Native White, not Hispanic Origin Other race (please specify below) Asian or Pacific Islander Black, not Hispanic Origin 4. Education level: Characteristics (Less than 12 years) High school degree College degree Some college Some graduate school Graduate school degree 5. Current age: 45-54 () 15-24 25-34 55-64 35-44 65-over

PLEASE NOTE: The estimated burden for completing this form is 12 minutes per response. You will not be required to respond to this information collection if a valid OMB approval number is not displayed. If you have questions or comments concerning this estimate or other aspect of this information collection, please contact the U.S. Small Business Administration, Chief, Administrative Information Branch, Washington, D.C. 20416 (3245-0075) PLEASE DO NOT SEND COPIES TO OMB.

Thank you for your participation!